





# Full Time Screening Information 2024-25

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Screening Referral Checklist for families. All Required pieces are <b>due before or by December 15th, 2024</b>	
	<b>Full Time Referral Form (required)</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Short URL Link: <a href="https://shorturl.at/KPJR8">https://shorturl.at/KPJR8</a></li> <li><input type="checkbox"/> <b>Signed</b> and dated at the bottom</li> </ul>
	<b>Parent/Guardian Questionnaire (highly encouraged)</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Short URL Link: <a href="https://shorturl.at/vISxI">https://shorturl.at/vISxI</a></li> <li><input type="checkbox"/> Each question has space for you to provide an example.</li> <li><input type="checkbox"/> Signed and dated at the bottom</li> </ul>
	<b>Two Student Work Samples (optional)</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> 2 unstapled pages</li> <li><input type="checkbox"/> Can print two pages to one but be sure it is legible.</li> <li><input type="checkbox"/> All papers <b>required to be 1-sided</b>, 8.5" x 11"</li> <li><input type="checkbox"/> Recommended: write a short description directly on the sample, explaining the context to each sample (1-2 sentences)</li> </ul>
	<b>Additional Test Information (optional)</b> FCPS students will already have these assessments. <ul style="list-style-type: none"> <li><input type="checkbox"/> GMU</li> <li><input type="checkbox"/> Licensed clinical psychologist, with license copy included</li> </ul>

## Submitting Forms

- Unstapled forms may be turned into the front office staff in a manilla envelope.
  - C/O: Melissa Paris-Hutchens, From: Student First and Last Name, Full Time Parent Referral
- Digital forms & documents may be emailed as a PDF attachment to the Advanced Academic Resource Teacher (AART)
  - **Email To:** [maparis@fcps.edu](mailto:maparis@fcps.edu)
  - **Subject Line:** Student First and Last Name – Full Time Parent Referral
  - Please do not submit documents separately. One email per child is preferred.

## \*\*Important Dates\*\*

<b>December 15, 2024 County Set Deadline</b>	<b>Referral document(s) due to Union Mill front office by COB 4:00 pm or via email to Mrs. Paris-Hutchens at <a href="mailto:maparis@fcps.edu">maparis@fcps.edu</a>.</b>
March 2025	AAP Office Central committee meets to screen files
April 2025	Full Time Eligibility/Ineligibility decisions mailed/emailed to the enrolling parent from Central Selection
May - June 2025	Appeals due to AAP central office and appeals decisions sent to parents in June

## AAP Full Time Screening Parent Information Night Grades 2-6

### Level IV Student Grading

All Full Time students are graded using the "Extended Standards" or AAP Extensions in FCPS

Students participating in Full Time are graded on their progress according to how he or she is performing on the extended grade level standards. More detailed information can be found at the QR Code below by selecting the Grade Level Full-Time AAP report card. This will show the grade level standards in the left hand-column and the extended standards that students are graded on in the right-hand column.

#### Grade Level Report Card Information:



#### AAP Parent Forms:

